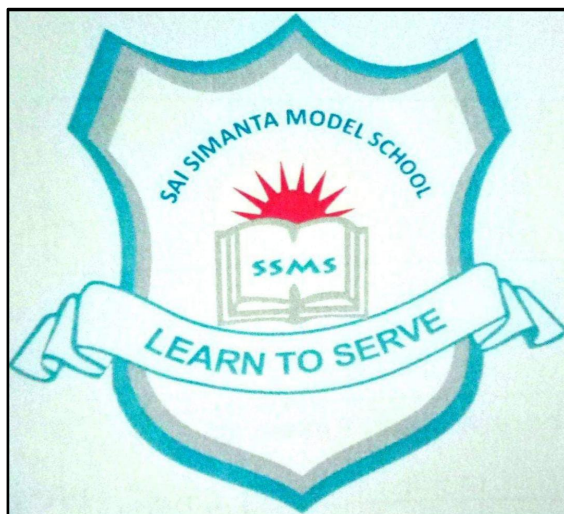


# SAI SIMANTA MODEL SCHOOL

Affiliated to Central Board of Secondary Education (C.B.S.E), NEW DELHI  
School No. : 15757 \* Affiliation No. – 2430252 (Run by Sai Educational's Trust)  
Web- [www.saisimantamodelschool.in](http://www.saisimantamodelschool.in) Email: [saisimantamschool@gmail.com](mailto:saisimantamschool@gmail.com)



## Syllabus- 2024-2025

Class- UKG

Name.....

Roll No.....

House.....

Khedapara, Puratan Bongaon,  
North 24 Parganas, West Bengal, PIN- 743235  
Ph.: +91 8373057279



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## SUBJECT – ENGLISH

### Assessment - I

Full Marks -50

[Written ,Subject Enrichment(Listening and Speaking Skills), Note Book Submission ]

| Name of the Book          | Chapter No. and Name                                     |
|---------------------------|--|
| Literacy Level - 3<br>Q 1 | Ch. 1 to 3   |
| Literacy Level- 3<br>Q 2  | Ch.1 to 3  |
| Literacy Level - 3<br>Q 3 | Ch.1 to 4  |
| Worksheet Literacy        | Beginning and ending sound to Words with short 'a' sound |



|                    |           |
|--------------------|-----------|
| Literacy classwork | Ch.1 to 7 |
|--------------------|-----------|

### Assessment - II

Full Marks -50

[Written ,Subject Enrichment(Listening and Speaking Skills), Note Book Submission ]

| Name of the Book          | Chapter No. and Name |
|---------------------------|----------------------|
| Literacy Level - 3<br>Q 1 | Ch.4 to 6            |
| Literacy Level - 3<br>Q 2 | Ch.4 to 6            |
| Literacy Level - 3<br>Q 3 | Ch.5 to 7            |



|                    |   |
|--------------------|---|
| Worksheet Literacy | Words with short ' e' sound to "LL" words |
| Literacy classwork | Ch.8 to 14                                |

### Assessment - III

Full Marks -50

[Written ,Subject Enrichment(Listening and Speaking Skills), Note Book Submission ]

| Name of the Book          | Chapter No. and Name |
|---------------------------|----------------------|
| Literacy Level - 3<br>Q 1 | Ch.7 and 8           |
| Literacy Level - 3<br>Q 2 | Ch. 7 to 9           |



|                           |                                     |
|---------------------------|-------------------------------------|
| Literacy Level - 3<br>Q 3 | Ch.8 to 11                          |
| Worksheet Literacy        | 'sh' words to 'R' controlled words) |
| Literacy classwork        | Ch.14 to 21                         |

#### Assessment - IV

Full Marks -50

[Written ,Subject Enrichment(Listening and Speaking Skills), Note Book Submission ]

| Name of the Book          | Chapter No. and Name |
|---------------------------|----------------------|
| Literacy Level - 3<br>Q 1 | Ch.9 to 11           |
| Literacy Level - 3<br>Q 2 | Ch.10 to 11          |



|                           |                                  |
|---------------------------|----------------------------------|
|                           |                                  |
| Literacy Level - 3<br>Q 3 | Ch.12 to 16                      |
| Worksheet Literacy        | Rhyming words to Composition cow |
|                           |                                  |

### SUBJECT – HINDI / BENGALI (2ND LANGUAGE)

#### Assessment - I

Full Marks -50

[Written ,Subject Enrichment(Listening and Speaking Skills), Note Book Submission ]

| HINDI (2ND LANGUAGE) | BENGALI (2ND LANGUAGE)                   |
|----------------------|--|
| Chapter No. And Name | Chapter No. And Name of the book         |
|                      | নবোদয় শিশুপাঠ্য ১<br>পৃষ্ঠা নং - ৩ - ১৭ |



### Assessment - II

Full Marks -50

[Written ,Subject Enrichment(Listening and Speaking Skills), Note Book Submission ]

| HINDI (2ND LANGUAGE) | BENGALI (2ND LANGUAGE)               |
|----------------------|--------------------------------------|
| Chapter No. And Name | Chapter No. And Name of the book     |
|                      | নবোদয় শিশুপাট ১<br>পৃষ্ঠা - ১৮ - ৩২ |

### Assessment - III

Full Marks -50

[Written ,Subject Enrichment(Listening and Speaking Skills), Note Book Submission ]

| HINDI (2ND LANGUAGE) | BENGALI (2ND LANGUAGE)             |
|----------------------|------------------------------------|
| Chapter No. And Name | Chapter No. And Name of the book   |
|                      | নবোদয় শিশুপাঠ<br>পৃষ্ঠা - ৩৩ - ৪৭ |

### Assessment - IV

Full Marks -50

[Written ,Subject Enrichment(Listening and Speaking Skills), Note Book Submission ]

| HINDI (2ND LANGUAGE) | BENGALI (2ND LANGUAGE)           |
|----------------------|----------------------------------|
| Chapter No. And Name | Chapter No. And Name of the book |
|                      | নবোদয় শিশুপাঠ                   |



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|  |                  |
|--|------------------|
|  | পূষ্ঠা - ৪৮ - ৫৬ |
|--|------------------|

## SUBJECT – MATHEMATICS

**Assessment - I**

**Full Marks -50**

**[ Written, Subject Enrichment (Listening and Speaking Skills), Note Book Submission ]**

| Name of the Book   | Chapter No. and Name  |
|--------------------|---|
| Numeracy Q 1       | Ch same and different<br>Ch square<br>Ch Numbers and their concepts   |
| Numeracy Q 2       | Ch light & heavy<br>Ch thick and thin<br>Ch circle & semi - circle<br>Ch count backward<br>Ch before,after, between |
| Numeracy Q 3       | Ch odd ,even<br>Ch cube,cuboid<br>Ch skip count by 5<br>Ch addition   |
| Numeracy Worksheet | Ch Page 1 to 19   |





|                    |                 |
|--------------------|-----------------|
| Numeracy Classwork | Ch Page 1 to 10 |
|--------------------|-----------------|

### Assessment - II

Full Marks -50

[ Written, Subject Enrichment (Listening and Speaking Skills), Note Book Submission ]

| Name of the Book | Chapter No. and Name  |
|------------------|---|
| Numeracy Q1      | Ch Long and short<br>Ch Rectangle<br>Ch Numbers and their concepts                          |
| Numeracy Q 2     | Ch count backward<br>Ch Comparing numbers<br>Ch Over under<br>Ch Diamond<br>Ch Number names |
| Numeracy Q 3     | Ch sphere<br>Ch skip count by 10<br>Ch Subtraction<br>Ch Ordinal numbers<br>Ch Time         |



|                    |                           |
|--------------------|---------------------------|
| Numeracy Worksheet | Page 20 to 39             |
| Numeracy Classwork | Page 11 to 20             |
| Project:           | Craft making with shapes. |

### **Assessment - III**

**Full Marks -50**

**[ Written, Subject Enrichment (Listening and Speaking Skills), Note Book Submission ]**

| Name of the Book | Chapter No. and Name   |
|------------------|--|
| Numeracy Q 1     | Ch tall and short<br>Ch More or less   |
| Numeracy Q 2     | Ch count backward<br>Ch number names<br>Ch practice<br>Ch Numbers on abacus<br>Ch Number names |
| Numeracy Q 3     | Ch day and night<br>Ch days of the week<br>Ch Months of the year<br>Ch Cylinder and cone       |



|                    |               |
|--------------------|---------------|
| Worksheet Numeracy | Page 40 to 59 |
| Numeracy Classwork | Page 21 to 28 |

#### Assessment - IV

Full Marks -50

[ Written, Subject Enrichment (Listening and Speaking Skills), Note Book Submission ]

| Name of the Book | Chapter No. and Name   |
|------------------|--|
| Numeracy Q 1     | Ch. Greater & smaller<br>Ch. Traingle<br>Ch count backward   |
| Numeracy Q 2     | Ch. Assessment<br>Ch. Near,far,high,low<br>Ch oval<br>Ch Assessment<br>Ch Shapes<br>Ch Practice<br>Ch Skip counting by 2 |
| Numeracy Q 3     | Ch money<br>Ch Data handling<br>Ch Practice<br>Ch Assessment   |



|                    |                                |
|--------------------|--------------------------------|
| Numeracy Classwork | Page 29 to 37                  |
| Numeracy Worksheet | Page 60 to 80                  |
| Project :          | Drawing with numbers( 1 to 10) |

## SUBJECT – ENVIRONMENTAL STUDIES

### Assessment - I

Full Marks -50

[Written ,Subject Enrichment(Listening and Speaking Skills), Note Book Submission ]

| Name of the Book                         | Chapter No. and Name                          |
|--|---|
| General Awareness<br>Level 1      Q 1 -- | Ch.1. My self<br>Ch.2. My Colours             |
| General Awareness<br>Level 1      Q 2 -  | Ch.1 Food we eat<br>Ch.2.Plants around us     |
| General Awareness<br>Level 1      Q 3 -  | Ch. 1. People who help us<br>Ch. 2. Transport |
| General Awareness                        | Page - 1 to 13                                |



|                    |  |
|--------------------|--|
| Level 1 Work Sheet |  |
|--------------------|--|

## Assessment - II

Full Marks -50

[Written ,Subject Enrichment(Listening and Speaking Skills), Note Book Submission ]

| Name of the Book                        | Chapter No. and Name   |
|---|--|
| General Awareness<br>Level 1 Q 1        | Ch. 3. Clothes<br>Ch. 4. Parts of my body<br>Ch. 5. Sense Organs                       |
| General Awareness<br>Level 1 Q 2        | Ch. 3. Safety<br>Ch. 4. Good manners and habits  |
| General Awareness<br>Level 1 Q 3        | Ch. 3.The World of Animals<br>Ch.4. Living and non living things<br>Ch.5.Air and Water |
| General Awareness<br>Level 1 Work Sheet | Page 14 to 26  |



### Assessment - III

Full Marks -50

[Written ,Subject Enrichment(Listening and Speaking Skills), Note Book Submission ]

| Name of the Book  | Chapter No. and Name   |
|---|--|
| General Awareness<br>Level 1    Q 1                                       | Ch.5. Sense Organs<br>Ch.6 My Home<br>Ch.7.My Family             |
| General Awareness<br>Level 1    Q 2                                       | Ch.5.Festivals<br>Ch.6.Seasons                                   |
| General Awareness<br>Level 1    Q 3<br><br>General Awareness<br>Worksheet | Ch.6.Sun and Moon<br>Ch.7.Waste Management<br><br>Page- 27 to 39 |

### Assessment - IV

Full Marks -50

[Written ,Subject Enrichment(Listening and Speaking Skills), Note Book Submission ]

| Name of the Book                    | Chapter No. and Name             |
|-------------------------------------|----------------------------------|
| General Awareness<br>Level 1    Q 1 | Ch.7.My Family<br>Ch.8.My School |



|   |  |
|---|--|
| <p>General Awareness</p> <p>Level 1    Q 2</p>  | <p>Ch.6.Seasons</p> <p>Ch.7.National Symbol</p>  |
| <p>General Awareness</p> <p>Level 1    Q 3</p><br><p>General Awareness</p> <p>Worksheet</p> | <p>Ch.6.Sun and Moon</p> <p>Ch.7.Waste Management</p> <p>Ch.8.Assessment</p><br><p>Page 40 to 53</p> |

## SUBJECT – DRAWING

### Assessment II

| Name of the Book | Chapter No and Name  |
|------------------|----------------------|
| Art and craft    | Page number- 1 to 15 |

### Assessment IV

| Name of the Book | Chapter No and Name   |
|------------------|-----------------------|
| Art and craft    | Page number- 16 to 30 |



|  |  |
|--|--|
|  |  |
|--|--|

## Subject- Rhymes

| Assessment -II  | Assessment -II  |
|---|---|
| <ol style="list-style-type: none"> <li>1. Baa baa black sheep</li> <li>2. Chubby cheeks</li> <li>3. Ding Dong Bell</li> <li>4. Two Little Dicky Birds</li> <li>5. Here we go round the mulberry bush</li> <li>6. Rabbit Rabbit</li> </ol> | <ol style="list-style-type: none"> <li>7. Early to bed</li> <li>8. Teddy bear, teddy bear</li> <li>9. Clap Clap</li> <li>10. Jack and Jill</li> <li>11. I am a little teapot</li> <li>12. Hickory Dickory Dock</li> </ol> |

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