

# **SAI SIMANTA MODEL SCHOOL**

**Affiliated to Central Board of Secondary Education (C.B.S.E), NEW DELHI**  
**SchoolNo.:15757\*Affiliation No. -2430252 (Run by Sai Educational Trust)**  
**Web-[www.saisimantamodelschool.in](http://www.saisimantamodelschool.in) Email:[saisimantamschool@gmail.com](mailto:saisimantamschool@gmail.com)**



**Syllabus-(2025-2026)**

**Class-IX**

**Khedapara, Puratan Bongaon**  
**North 24 Parganas, West Bengal**  
**PIN-743235 Ph.: +91 837305727**

## Subject- English Language and Literature

(Code no.184)

### Periodic Test-I

Full Marks-40

Name of the Book	Chapter no. and name
<b>BEEHIVE</b>	(Unit:1-2) 1.a) The Fun They Had b) The Road Not Taken
	2.a) The Sound of Music b) Wind
<b>MOMENTS</b>	1. The Lost Child 2. The Adventures of Toto
<b>Grammar</b>	1. Tense 2. Modals
<b>Writing Skill</b>	1. Diary entry 2. Letter Writing * Project - Sound of Music (Evelyn Glennie & Ustad Bismillah Khan)

### Periodic Test-II

Full Marks - 40

Name of the Book	Chapter no.and name
<b>BEEHIVE</b>	(Unit:3-4) 3.a)The Little Girl b) Rain on the Roof
	4.a) A Truly Beautiful Mind b) The Lake Isle of Innis free _____
	(Unit:5) a)The Snake and the Mirror b)A Legend of the Northland
<b>MOMENTS</b>	3. Iswaran the Story teller 4. In the Kingdom of Fools
<b>Grammar</b>	1. Active and Passive Voice 2. Subject - Verb Agreement

<b>Writing Skills</b>	1. Article writing 2. Story Writing * Portfolio: Favourite piece from BEEHIVE
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**Periodic Test-III**

**Full Marks - 40**

Name of the Book	Chapter no. and name
<b>BEEHIVE</b>	(Unit:6) a) My Childhood b) No Men Are Foreign (Unit:7) a) Reach for the Top b) On killing a Tree
<b>MOMENTS</b>	5. The Happy Prince 6. Weathering the storm in Ersama 7. The Last Leaf 8. A House is Not a Home (Including Periodic Test- I&II)
<b>Grammar</b>	1. Reported Speech 2. Error Correction 3. Clauses 4. Determiners (Including Periodic Test-I&II)
<b>Writing Skills</b>	1. Descriptive Paragraph 2. Story writing  * Project - Proposition

**Annual Examination**

**Full Marks-80**

Name of the Book	Chapter no. and name
<b>BEEHIVE</b>	(Unit:10-11) 8.a) Kathmandu b) A Slumber Did My Spirit Seal
	9. If I were you...
	✓ (Including Periodic Test- I, II & III & Term-I)

<b>MOMENTS</b>	9.The Accidental Tourist 10.The Beggar ✓ (Including Periodic Test- I, II & III &Term-I)
<b>Grammar</b>	1.Reported Speech 2. Voice Change ✓ (Including Periodic Test- I, II & III &Term-I)
<b>Writing Skills</b>	1. Descriptive Paragraph 2. Diaryentry 3. Editorial letter <b>Project:</b> Determiners

**Subject – HINDI (002)**

**Periodic Test-I**

**Full Marks – 40**

<b>Name of the book</b>	<b>Chapter No. And Name</b>
<b>क्षितिज (भाग-1)</b>	1.दो बैलों की कथा 2. ल्हासा की और 9.साखियाँ एवं सबद
<b>कृतिका (भाग-1)</b>	1.इस जल प्रलय में
<b>भाषा अधिगम एवं व्याकरण</b>	1.शब्द-निर्माण <ul style="list-style-type: none"> <li>• उपसर्ग</li> <li>• प्रत्यय</li> </ul>

**Periodic Test-II**

**Full Marks - 40**

<b>Name of the book</b>	<b>Chapter No. And Name</b>
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क्षितिज(भाग-1)	3. उपभोक्तावाद की संस्कृति 4. साँवले सपनों की याद 10. वाख 11. सवैये
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कृतिका(भाग-1)	2. मेरे संग की औरतें
भाषा अधिगम एवं व्याकरण	2.समास

**Periodic Test-III**

**Full Marks - 40**

क्षितिज (भाग-1)	6. प्रेमचंद के फटे जुटे 7. मेरे बचपन के दिन  12. कैदी और कोकिला 13. ग्राम श्री
कृतिका (भाग-1)	3. रीढ़ की हड्डी
भाषा अधिगम एवं व्याकरण	3. वाक्य रचना 4. अलंकार
<b>Name of the book</b>	<b>Chapter No. And Name</b>
क्षितिज (भाग-1)	1. दो बैलों की कथा 2. ल्हासा की और 4. साँवले सपनों की याद 6. प्रेमचंद के फटे जुटे 9. साखियाँ एवं सबद 15. मेघ आए 17. बच्चे काम पर जा रहे हैं

कृतिका (भाग-1)	1. इस जल प्रलय में 2. मेरे संग की औरतें 3. रीढ़ की हड्डी
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<b>भाषा अधिगम एवं व्याकरण</b>	<ol style="list-style-type: none"> <li>1. शब्द-निर्माण</li> <li>2. समास</li> <li>3. वाक्य रचना</li> <li>4. अलंकार लेखन (रचना)</li> <li>1. अनुच्छेद लेखन</li> <li>2. पत्र लेखन</li> <li>5. औपचारिक ई-मेल लेखन</li> <li>6. संवाद लेखन</li> </ol>
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**Subject - BENGALI (005)**

**Periodic Test -I**

**Full Marks -40**

Name of the book	Chapter No. And Name
সাহিত্য সঞ্চয়ন	গদ্য: ১. ছুটি পদ্য: ১. থেয়া
সরস্বতী বাংলা ব্যাকরণ ও রচনা	১. সন্ধি প্রতিবেদনরচনা (Report writing) বিজ্ঞপ্তিরচনা (Notice writing) বোধপরীক্ষণ
আম আটির ভেঁপু	প্রথমওদ্বিতীয়অধ্যায়

**Periodic Test-II**

**Full Marks -40**

Name of the book	Chapter No. And Name
সাহিত্য সঞ্চয়ন বাংলা	গদ্য: ২. চিঠি পদ্য: ২. এইজীবন
সরস্বতী বাংলা ব্যাকরণ ও রচনা	বাক্যপরিবর্তন / বাক্যেররূপান্তরসাধন প্রতিবেদনরচনা (Report writing) বিজ্ঞপ্তিরচনা (Notice writing) বোধপরীক্ষণ

আম আটির ভেঁপু	তৃতীয়ওচতুর্থঅধ্যায়

**Periodic Test -III**

**Full Marks -40**

Name of the book	Chapter No. And Name
সাহিত্য সঞ্চয়ন	গদা: ১. ছুটি ২. চিঠি পদ্য: ১. খেয়া ২. এইজীবন
সরস্বতীবাংলাব্যাকরণওরচনা	সন্ধি বাক্যেররূপান্তরসাধন বিজ্ঞাপ্তিরচনা (Notice writing) বোধপরীক্ষণ
আম আটির ভেঁপু	পঞ্চমথেকেঅষ্টমঅধ্যায়

**Annual examination**

**Full Marks -80**

Name of the book	Chapter No. And Name
সাহিত্য সঞ্চয়ন বাংলা (প্রথম ভাষা )	দাম •ইলিয়াস . জন্মভূমিআজ ব্যথার বাঁশি ছুটি
সরস্বতী বাংলা ব্যাকরণ ও রচনা	সমাস শব্দগতওবাক্যগতঅশুদ্ধিসংশোধন প্রতিবেদনরচনা (Report writing) বিজ্ঞাপ্তিরচনা (Notice writing)
আম আটির ভেঁপু	প্রথম থেকে দশম অধ্যায়

**Subject – MATHEMATICS (041)**

**Periodic Test – I**

**Full Marks – 40**

Name of the book	Chapter No. and Name
NCERT Mathematics for class 9	1. Number system 2. Polynomials 3. Coordinate Geometry

**Periodic Test – II**

**Full Marks – 40**

Name of the book	Chapter No. and Name
NCERT Mathematics for class 9	4. Linear Equations in Two Variables 5. Introduction to Euclid's Geometry 6. Lines and Angles

**Periodic Test – III**

**Full Marks – 40**

Name of the book	Chapter No. and Name
NCERT Mathematics for class 9	7. Triangles 8. Quadrilaterals 9. Circles 10. Heron's Formula

**Annual Examination**

**Full Marks – 80**

Name of the book	Chapter No. and Name
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<b>NCERT Mathematics for class 9</b>	1. Number system 2. Polynomials 3. Co-ordinate Geometry 4. Linear Equations in Two Variables 6. Lines and Angles 7. Triangles 8. Quadrilaterals 10. Circles 12. Heron's Formula 13. Surface area and Volumes 14. Statistics
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**Subject – SCIENCE (086)**

Periodic Test – I

Full Marks – 40

Name of the book	Chapter No. and Name
<b>NCERTSCIENCE</b>	<b>Chemistry</b> Chapter1. Matter in our Surroundings <b>Biology</b> Chapter - 1. <b>Physics</b> Chapter8.Motion
	<b>Chemistry</b> Chapter 1. The matter in our surroundings <b>Physics</b> Chapter -1. Motion Chapter -2 Force and Laws of Motion <b>Biology</b> Chapter 1. The Fundamental unit of life : cell
	<b>Projects</b>  1)Make a model of Animal cell.

Periodic Test – II

Full marks – 40

Name of the book	Chapter No. and Name
<b>NCERTSCIENCE</b>	<b>Chemistry</b> Chapter 2. Is matter around us pure? <b>Biology</b> Chapter-2. Tissues <b>Physics</b> Chapter-3. Gravitation Chapter-4. Archimedes' Principle and Floatation
	<b>Chemistry</b> Chapter 2. Is matter around us pure <b>Physics</b> Chapter 2. Force and laws of motion <b>Biology</b> Chapter 2 . Tissues
	<b>Projects</b> 1) Draw labeled diagram of nerve cell on A4 size paper.

Periodic Test – III

Full marks – 40

Name of the book	Chapter No. and Name
<b>NCERTSCIENCE</b>	<b>Chemistry</b> Chapter - Atoms and Molecules ( The Particles of Matter) <b>Biology</b> <b>Physics</b>
	<b>Chemistry</b> Chapter - Atoms and Molecules ( The Particles of Matter) <b>Physics</b> Chapter 5. Work, Energy and Power Chapter 6. Sound <b>Biology</b> Chapter - 3. Improvement in food Resources

	<b>Projects</b>
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	Make a model of structure of the Atom
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**Annual Examination**

**Full marks – 80**

<b>Name of the book</b>	<b>Chapter No. and Name</b>
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<p><b>SCIENCE</b></p>	<p><b>Chemistry--</b>  Chapter -1 The matter in our Surroundings  Chapter - 2 Is matter around us pure  Chapter -3 Atoms and Molecules  Chapter -4 Structure of Atoms</p> <p><b>Biology--</b>  Chap - 1. The Fundamental Unit of Life : Cell  Chapter - 2 .Tissues  Chapter - 3 Improvement in Food Resources</p> <p><b>Physics--</b>  Chapter3. Gravitation  Chapter 4. Archimedes' Principle and Floatation  Chapter 5. Work, Energy and Power  Chapter 6. Sound</p>
	<p><b>Practical--</b>  <b>1.</b> Establishing the relation between the loss in weight of a solid when fully immersed in</p> <ul style="list-style-type: none"> <li>● a water</li> <li>● Strongly salty water with the weight of water displaced by it by taking at least two different solids.</li> </ul>
	<p><b>Projects--</b></p> <ul style="list-style-type: none"> <li>• Make a chart on diseases caused by viruses.</li> <li>1) Why does a body on the moon weigh <math>1/6^{\text{th}}</math> of that on the earth.</li> </ul>

**Periodic Test – I****Full marks – 40**

<b>Name of the book</b>	<b>Chapter No. And Name</b>
<b>India and the Contemporary World–I(HISTORY)</b>  <b>Project:-Write a project on The Tennis court Oath</b>	1. The French Revolution:
<b>Contemporary India – I(GEOGRAPHY)</b>	1. India Size and Location 2. Physical Features of India
<b>Democratic Politics– I(POLOTICALSCIENCE)</b>	1. What is Democracy?Why Democracy? 2. Constitutional Design
<b>Economics</b>	1. The Story of Village Palampur

**Periodic Test – II****Full marks – 40**

<b>Name of the book</b>	<b>Chapter No. And Name</b>
<b>India and the Contemporary World –I (HISTORY)Project:-The Year of Depression</b>	2. Socialism in Europe and Russian Revolution
<b>Contemporary India – I(GEOGRAPHY)</b>	3. Drainage 4. Climate
<b>Democratic Politics – I (POLOTICALSCIENCE)</b>	2. Constitutional Design 3. Electoral Politics
<b>Economics</b>	2. People as Resource

**Periodic Test – III****Full marks – 40**

<b>Name of the book</b>	<b>Chapter No. And Name</b>
<b>India and the Contemporary World–I(HISTORY)</b>	3. Nazism and Rise of Hitler 5. Pastoralists in the Modern World
<b>Contemporary India – I(GEOGRAPHY)</b>	5. Natural Vegetation and Wildlife
<b>Democratic Politics– I(POLOTICALSCIENCE)</b>	5. Democratic Rights
<b>Economics</b>	4. Food Security in India

**Annual Examination**

**Full marks – 80**

<b>India and the Contemporary World –I (HISTORY)Project:-The Reign of Terror</b>	<b>I. The French Revolution: II. Socialism in Europe and the Russian Revolution: III. Nazism and the Rise of Hitler IV. Forest Society and Colonialism</b> ( Interdisciplinary project as part of multiple assessments )
<b>Contemporary India –I(GEOGRAPHY)</b>	<b>1. India 2. Physical Features of India 3. Drainage 4. Climate 5. Natural Vegetation and WildLife ( Only Map Pointing) 6. Population</b>
<b>Democratic Politics–I(POLITICALSCIENCE)</b>	<b>1. What is Democracy? Why Democracy? 2. Constitutional Design 3. Electoral Politics 4. Working of Institutions 5. Democratic Rights</b>
<b>Economics</b>	<b>1. People as Resource 2. Poverty as a Challenge 3. Food Security in India</b>

## Subject–Information Technology (402)

### Periodic Test – I

Full Marks – 40

Name of the book	Chapter No. and Name
<b>INFORMATION TECHNOLOGY–Skill Course</b>	<b>Part -A Employability skills</b> <b>Unit 1 - Communication Skills</b>  Chapter 1 - Methods of Communication Chapter 2 – Communication Cycle  Chapter 3 - Perspectives in Communication Chapter 4 – Basic Writing skills  <b>Part-B Subject Specific Skills</b> <b>Unit 1- Introduction to IT and ITeS Industry</b>  Chapter 1 – Applications of IT- ITeS Industry  <b>Part–C Practical Work</b> Identify and list the various IT enabled service. <b>Part–D Project Work</b> Charton BPO service

### Periodic Test – II

Full Marks – 40

Name of the book	Chapter No. and Name
<b>INFORMATION TECHNOLOGY–Skill Course</b>	<b>Part -A Employability skills Unit 2 Self management skills</b>  Chapter 5-Importance of Self Management Chapter 6- Building Self Confidence  <b>Unit3. Information and Communication Technology Skills</b>  Chapter 7 Introduction to ICT  Chapter 8 components of computer system  Chapter 9 peripheral devices  Chapter 10 Basic computer Skill  <b>Part-B Subject Specific Skills</b>

	<p><b>Unit 2 Data Entry and Keyboard Skills</b> Chapter 2. Using Data Entry tools</p> <p>Chapter 3 Getting Started typing software</p> <p><b>Unit 3 Digital Documentation</b></p> <p>Chapter 4. Getting Started with Word processor</p> <p>Chapter 5. Editing a document</p> <p>Chapter 6. Formatting a document</p> <p>Chapter 7. Creating and Using Table</p> <p>Chapter 8. Printing a document</p> <p>Chapter 9. Using Mail Merge</p> <p><b>Part–C Practical Work</b></p> <p><b>Create an E-mail account on <a href="http://www.gmail.com">www.gmail.com</a> and send a mail to your friends telling them about Covid-19.</b></p> <p><b>Download a educational video and send a link of the same video through whats App to your class whats App group.</b></p> <p><b>Part–D Project Work</b></p> <p><b>MSWord Project-1: Create a Poster on Teacher’s Day.</b></p> <p><b>MS Word Project-2: Write a Paragraph on Covid-19.</b></p>
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**Periodic Test – III**

**Full marks – 40**

Name of the book	Chapter No. and Name
<b>INFORMATION TECHNOLOGY–Skill Course</b>	<p><b>Part -A Employability skills Unit4. Entrepreneurial Skills</b></p> <p>Chapter 11. Types of Business Activities Chapter12. characteristics of Entrepreneurship</p>

	<p><b>Part-B Subject Specific Skills</b></p> <p><b>Unit 4 Electronic Spreadsheet</b></p> <p>Chapter 10 creating a Spreadsheet</p> <p>Chapter 11 Editing data in spreadsheet</p> <p>Chapter12Formatting data in a Spreadsheet Chapter 13 Cell referencing</p> <p>Chapter 14 Introduction to Charts</p> <p><b>Part – C Practical Work-</b> Start the spreadsheet –Identify row number, column number, cell address etc.</p> <p><b>Part–D Project Work-</b>Sketch a spread sheet window and identify the different Menus, Bars etc.</p>
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**Annual Examination**

**Full marks – 80**

Name of the book	Chapter No. And Name
<p><b>INFORMATION TECHNOLOGY–Skill Course</b></p>	<p><b>Part -A Employability skills Unit 1 - Communication Skills</b></p> <p><b>Unit 2. Self management skills</b></p> <p><b>Unit3.Information and Communication Technology Skills</b></p> <p><b>Unit4.Entrepreneurial Skills Unit5. Green Skills</b></p> <p>Chapter 13. Environment Protection and Conservation</p> <p>Chapter 14. Importance of Green Economy</p> <p><b>Part-B Subject Specific Skills</b></p> <p><b>Unit 1 Introduction to IT and ITeS Industry</b></p>

**Unit 2 Data Entry and Keyboarding Skills**

**Unit 3 Digital Documentation**

**Unit 4 Electronic Spread sheet**

**Unit 5 Digital Presentation**

Chapter 15 Characteristics of a Good Presentation

Chapter 16 Getting Started with Open Office Impress

Chapter 17 working with Slides

Chapter 18 Working with Tables

Chapter 19 Inserting and Formatting Image in Presentation

Chapter 20 Working with Slide Master

**Part–C Practical Work**

**Create different types of chart in MS Excel.(Based on a Data)**

**Prepare a worksheet – (sample salary sheet)-calculate the allowance, deductions and salaries of employees according to the rules-**

**HRA-12% of Basic pay, DA-10% of Basic pay, PF-8% of Basic pay, Gross Salary-  
Basic Pay**

**+HRA+DA+PF, Net salary=Gross salary–PF**

**+TA+Bonus**

**Part–D Project Work**

**MS PowerPoint Project-1: Create a Presentation on Global Warming.**

**MS Word Project- Write a Paragraph on Environment.**

